

**UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MICHIGAN
SOUTHERN DIVISION**

QUICKEN LOANS, INC.,

Plaintiff,

v.

UNITED STATES OF AMERICA, *et al.*,

Defendants.

No. 2:15-cv-11408-MAG-RSW

District Judge:

MARK A. GOLDSMITH

Magistrate Judge:

R. STEVEN WHALEN

NOTICE OF COMPLIANCE WITH CERTIFICATION REQUIREMENTS

Defendants have filed a Motion to Dismiss or, in the Alternative, Transfer. *See* ECF No. 15.

I, Tamra T. Moore, certify that this document complies with Local Rule 5.1(a), including: double-spaced (except for quoted materials and footnotes); at least one-inch margins on the top, sides, and bottom; consecutive page numbering; and type size of all text and footnotes that is no smaller than 10-1/2 characters per inch (for non-proportional fonts) or 14 point (for proportional fonts). I also certify that it is the appropriate length. *See* Order Regarding Defendants' Request for Extension of Page Limitation (May 28, 2015), ECF No. 16.

Dated: May 28, 2015

Respectfully submitted,

U.S. DEPARTMENT OF JUSTICE

LOCAL COUNSEL

BENJAMIN C. MIZER

Principal Deputy Assistant Attorney General

BARBARA L. MCQUADE

United States Attorney

LESLEY FARBY

Assistant Branch Director

PETER A. CAPLAN

Assistant U.S. Attorney

211 W. Fort Street, Ste. 2001

Detroit, MI 48226

(313) 226-9784

P30643

Email: peter.caplan@usdoj.gov

/s/ Tamra T. Moore

TAMRA T. MOORE

ARJUN GARG

Trial Attorney

U.S. Department of Justice

Civil Division, Federal Programs Branch

20 Massachusetts Ave., NW

Washington, DC 20530

Telephone: (202) 514-8095

Facsimile: (202) 616-8460

Emails: tamra.moore@usdoj.gov

arjun.garg@usdoj.gov

Counsel for Defendants

CERTIFICATE OF SERVICE

I hereby certify that on May 28, 2015, I electronically filed the foregoing document using the Court's CM/ECF System, which will send notice of this filing to all counsel of record.

/s/ Tamra T. Moore
TAMRA T. MOORE